

Message

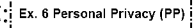
From: Dunbar, Bill [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=133B66D6AB1B42108751E37B28176EC3-DUNBAR, BILL (WILLIAM) D.]
Sent: 7/6/2020 5:19:13 PM
To: R10 Press Team [R10_Press_Team@epa.gov]
Subject: FW: EPA Letter concerning LUB GWMA in North Central Oregon
Attachments: EPA Umatilla ltr to ODA OHA ODEQ_0702 R10 signed.pdf

FYI...it finally went out the door last week...you probably knew that!

Bill Dunbar

EPA Region 10

O:206/553-1019

C: 

1200 Sixth Avenue, Suite 155
Seattle, WA 98101

Follow us!



From: Contreras, Peter <Contreras.Peter@epa.gov>
Sent: Monday, July 06, 2020 9:52 AM
To: Dunbar, Bill <dunbar.bill@epa.gov>
Cc: Kenknight, Jeff <Kenknight.Jeff@epa.gov>
Subject: FW: EPA Letter concerning LUB GWMA in North Central Oregon

Bill: FYI

Jeff: shared w/Nick P, OECA & now Bill.

Peter Contreras | Chief
Field, Data & Drinking Water Enforcement Section
Water Enforcement & Field Branch (20C-04)
Enforcement and Compliance Assurance Division
Seattle | US EPA
206 553 6708

From: Contreras, Peter
Sent: Thursday, July 02, 2020 2:48 PM
To: King, Carol <King.Carol@epa.gov>; Parikh, Pooja <Parikh.Pooja@epa.gov>
Subject: FW: EPA Letter concerning LUB GWMA in North Central Oregon

Signed letter attached, FYI.

Peter Contreras | Chief

Field, Data & Drinking Water Enforcement Section
Water Enforcement & Field Branch (20C-04)
Enforcement and Compliance Assurance Division
Seattle | US EPA
206 553 6708

From: Kenknight, Jeff <Kenknight.Jeff@epa.gov>

Sent: Thursday, July 02, 2020 2:44 PM

To: Green.Justin@deq.state.or.us; gabriela.g.goldfarb@state.or.us; spage@oda.state.or.us

Cc: Davies, Lauris <Davies.Lauris@epa.gov>; Opalski, Dan <Opalski.Dan@epa.gov>; Martinson, Mathew <martinson.mathew@epa.gov>; Contreras, Peter <Contreras.Peter@epa.gov>; Barber, Anthony <Barber.Anthony@epa.gov>

Subject: EPA Letter concerning LUB GWMA in North Central Oregon

Please find attached EPA's letter concerning LUB GWMA. Feel free to contact me or Mat Martinson (206) 553-6334 for any follow-up questions or meetings.

Thanks

Jeff KenKnight

Chief, Water Enforcement and Field Branch
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